

**RFQ NUMBER: AG-84N8-S-14-0099**

This is a combined synopsis/solicitation for commercial items prepared in accordance with the format in Subpart 12.6, as supplemented with additional information included in this notice. This announcement constitutes the only solicitation; quotes/offers are being requested and a written solicitation will not be issued. The USDA Forest Service/Utah Acquisition Support Center in Salt Lake City, Utah is soliciting quotes/offers for the following requirement:

**Culvert Supplies  
ON THE  
Manti Lasal National Forest**

Bids are due on July 14, 2014 at 3:00 p.m. (local time). The Synopsis/solicitation document and incorporated provisions and clauses are those in effect through Federal Acquisition Circular 2001-22 and 2001-23. The following FAR provisions apply to this acquisition: 52.212-1, Instructions to Offerors Commercial items, and 52.212-2, Evaluation of Commercial Items, applies to the acquisition. Offerors shall include a completed copy of FAR provision 52.212-3, Offeror Representations and Certifications Commercial Items, and furnish Offeror's Federal Tax Identification Number, DUNS Number. FAR Clauses 52.212-4, Contract Terms and Conditions Commercial Items and 52.212-5, Contract Terms and Conditions Required Implementing Statutes or Executive Orders Commercial Items apply to this acquisition.

This is a small business set aside (under the NAICS Code **221310**). SBA Size standard \$25.5 million

It is required that all contractors be **registered in the System for Award Management (SAM)** Database prior to award under this solicitation. See Clause 52.204.99 System for Award Management for details on how to apply.

Please return page 2 and AGAR Advisory 104 (Attachment 1)

Technical Clarification contact: Daniel Luke (435)636-3573

Contractual Questions contact: Lisa Laughbon (801)975-3479

Please e-mail quote to:

Attention: Lisa Laughbon

[ljlaughbon@fs.fed.us](mailto:ljlaughbon@fs.fed.us)

**Schedule of items**

<b>Item Number</b>	<b>Description</b>	<b>Quantity</b>	<b>Unit issue</b>	<b>Unit Price</b>	<b>Amount</b>
<b>001</b>	<b>36" 16 gauge CMP 20' length</b>	<b>6</b>	<b>Each</b>		
<b>002</b>	<b>24" 16 gauge CMP 20' length</b>	<b>20</b>	<b>Each</b>		
<b>003</b>	<b>24" 16 gauge CMP 12' length</b>	<b>10</b>	<b>Each</b>		
<b>004</b>	<b>36" Hugger Joint</b>	<b>6</b>	<b>Each</b>		
<b>005</b>	<b>24" Hugger Joint</b>	<b>20</b>	<b>Each</b>		
				<b>Total amount</b>	

***Federal Government does not pay sales tax.***

***Supply and delivered all items to:***

***Manti-LaSal Yard  
11<sup>th</sup> east 9<sup>th</sup> north  
Price Utah 84501***

Vendor's Name\_\_\_\_\_

Vendor Representative Signature\_\_\_\_\_

Date\_\_\_\_\_

Duns#\_\_\_\_\_

TIN#\_\_\_\_\_

SEND RESPONSE TO: [ljlaughbon@fs.fed.us](mailto:ljlaughbon@fs.fed.us)

For Technical questions please contact Daniel Luke 435-636-3573

For contractual questions please contact Lisa Laughbon 801-975-3479

**Quotes are due back by Monday July 14, 2014 at 3:00 pm.**